

Owen Sound Anglicans

**Sixteenth Sunday after Pentecost
September 24th, 2017**



Office: 519-376-3287
Monday, 8.30-12.00 noon
Office Hours: Tuesday, Wednesday & Thursday, 8:30 – 4:30

**LARGE PRINT
AVAILABLE**



**Gluten free wafers?
Please notify us
during Communion**

Sixteenth Sunday after Pentecost, September 24th, 2017

8.30 Holy Communion (The Book of Common Prayer)

Readings For Today:

Exodus 16:2-15
Psalm 105
Philippians 1:21-30
Matthew 20:1-16

Readings For Next Sunday:

Exodus 17:1-7
Psalm 78
Philippians 2:1-13
Matthew 21:23-32

Prayer of the Day (Collect)

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

10.30 Holy Eucharist (The Book of Alternative Services)

READERS	PRAYERS	GREETERS/SOUND	COMMUNION	LAY LEADER
Betty Adair Mary Basinger	Norma Morrison	Jim & Raye Ralston Darlene Watts	Betty Adair Norma Morrison Vera Weller	Carol McCurdy

Prelude: Ann-Marie MacDairmid

Announcements

Processional Hymn: #388 – Glorious Things of Thee Are Spoken

The Gathering of the Community (p. 185)

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

People **And also with you.**

Presider Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayer of the Day (Collect)

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

Children's Focus

Old Testament Reading: Exodus 16:2-15

Reader: A Reading from The Book of Exodus

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'

Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?' And Moses said, 'When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.'

Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining." 'And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God." '

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.

Reader May God's Word live in us

People And bear much fruit

Psalm Hymn: #555 – O God of Bethel, by Whose Hand

New Testament Reading: Philippians 1:21-30

Reader: A Reading from The Letter of Paul to the Philippians

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with

one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

Reader May God's Word live in us

People And bear much fruit

Gradual Hymn: #715 Alleluia (verse 1 before Gospel and verse 2 following)

The Holy Gospel: Matthew 20:1-16

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to You Lord Jesus Christ

'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

Gospeller: The Gospel of Christ

People: Praise to You Lord Jesus Christ



Homily – Graham Bland



Affirmation of Faith Hear O Israel

Leader Let us affirm our faith as we say,

All

Hear, O Israel, the Lord our God, the Lord is one.

Love the Lord your God with all your heart,

with all your soul, with all your mind,

and with all your strength.

This is the first and the great commandment.

The second is like it: Love your neighbour as yourself.

There is no commandment greater than these.

The Prayers of Intercession

Open to the gifts of the Holy Spirit, we pray for the church, the world, and all of God's creation.

A brief silence.

Let us pray for the church and its ministry. Unite us in one Spirit, striving side by side with one mind for the faith of the gospel.

Lord, in your mercy, **hear our prayer.**

God who stretched the spangled heavens, we thank and praise you for the gift of the sun, moon, stars, mountains, valleys, grasslands, and deserts. Lord, in your mercy, **hear our prayer.**

God of great mercy and love, you show faithfulness and kindness to the world every day. Guard those who suffer because of dishonest policies, corrupt government, or unfair labour practices.

Lord, in your mercy, **hear our prayer.**

God, you provide for all our needs. We pray for those who are homeless, jobless, or hopeless. We pray for those who are forgotten, ignored, or isolated. We pray for all in any need (*especially*).

Lord, in your mercy, **hear our prayer.**

We pray for our congregation, and our relationships with our neighbourhood. Accompany us wherever we are on our journey of faith. Give us joy in the present and hope for the future.

Lord, in your mercy, **hear our prayer.**

Here other intercessions may be offered.

God of endings and beginnings, we remember before you all the faithful departed (*especially*). Comfort those who mourn. Lord, in your mercy, **hear our prayer.**

Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit. **Amen.**

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Confession and Absolution

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners and invites them to this table.
Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Presider: Most merciful God,
All: **we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

Welcoming ... the Rev. Ruth Knapp, Honorary Assistant

The Peace

Presider: The Peace of the Lord be always with you.

All: **And also with you.**

Offertory Hymn: #435 – Take My Life and Let It Be

Prayer over the Gifts

God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. **Amen.**

Eucharistic Prayer D from The Church of England

The Lord be with you **and also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, good Father to us all,
your face is turned towards your world.
In love you gave us Jesus your Son
to rescue us from sin and death.
Your Word goes out to call us home
to the city where angels sing your praise.
We join with them in heaven's song:

**Holy, holy, holy, my heart, my heart adores you!
My heart is glad to say the words: you are holy, Lord.
In God's name is coming the One whom we call blessed,
Hosanna in the highest. Praise and thanks to God.**

Father of all, we give you thanks
for every gift that comes from heaven.

To the darkness Jesus came as your light.
With signs of faith and words of hope
he touched untouchables with love and washed the guilty clean.

This is his story. **This is our song: Hosanna in the highest.**

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed
he came to table with his friends
to celebrate the freedom of your people.

This is his story. **This is our song: Hosanna in the highest.**

Jesus blessed you, Father, for the food;
He took bread, gave thanks, broke it and said:
This is my body, given for you all.
Jesus then gave thanks for the wine;
he took the cup, gave it and said:
This is my blood, shed for you
all for the forgiveness of sins.
Do this in remembrance of me.

This is our story. **This is our song: Hosanna in the highest.**

Therefore, Father, with this bread and this cup
we celebrate the cross
on which he died to set us free.
Defying death he rose again
and is alive with you to plead for us and all the world.

This is our story. **This is our song: Hosanna in the highest.**

Send your Spirit on us now
that by these gifts we may feed on Christ
with opened eyes and hearts on fire.

May we and all who share this food
offer ourselves to live for you
and be welcomed at your feast in heaven
where all creation worships you,
Father, Son and Holy Spirit:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer (p. 211)

The Breaking of the Bread (p. 213)

Presider We break this bread to share in the body of Christ
All **We, being many, are one body, for we all share in the one bread.**

The Communion

Presider The gifts of God for the People of God.
People **Thanks be to God.**

Hymn # 747 Jesus, Lamb of God

(Please carry a tissue if you would like to receive anointing at communion)

**~Healing Ministry - the laying on of hands with prayer for healing is offered in the All Saints'
Chapel for those who wish to receive~**

**Communion Hymns: #72 – Bread of Heaven, on Thee We Feed
#63 – Eat This Bread, Drink This Cup**



Prayer after Communion

Presider: All your works praise you, O Lord.
All: **And your faithful servants bless you.
Gracious God we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Blessing

**Eucharistic Ministers this week
Peter & Nonie Little**

Recessional Hymn: #565 – Guide Me, O Thou Great Jehovah

Dismissal: Go forth in the name of Christ. Alleluia!
Response: **Thanks be to God! Alleluia!**

Postlude: Ann-Marie MacDairmid

*~ Come and enjoy the ongoing celebration and visit
the Rally Sunday group tables in the Parish Hall ~*