

Owen Sound Anglicans

**Seventeenth Sunday after Pentecost
October 1st, 2017**



Presider and Preacher: The Rev. Ruth Knapp

Office: 519-376-3287
Monday, 8.30-12.00 noon
Office Hours: Tuesday, Wednesday & Thursday, 8:30 – 4:30

**LARGE PRINT
AVAILABLE**



**Gluten free wafers?
Please notify us
during Communion**

Seventeenth Sunday after Pentecost, October 1st, 2017

8.30 Holy Communion (The Book of Common Prayer)

Readings For Today:

Exodus 17:1-7
Psalm 78
Philippians 2:1-13
Matthew 21:23-32

Readings For Next Sunday:

Exodus 20:1-4,7-9,12-20
Psalm 19
Philippians 3:4b-14
Matthew 21:33-46

Prayer of the Day (Collect)

Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

10.30 Holy Eucharist (The Book of Alternative Services)

READERS	PRAYERS	GREETERS/SOUND	COMMUNION	LAY LEADER
Daphne Ives Ruth Henderson	Jean Wilson	Bob & Jean Wilson Lauri Nevins	Daphne Ives Nonie Little Peter Little	Jane Hendrie

Prelude: Kati Gleiser

Announcements

Processional Hymn: #372 – Praise to the Holiest In the Height

The Gathering of the Community (p. 185)

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

People **And also with you.**

Presider Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayer of the Day (Collect)

Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

Children's Focus

Old Testament Reading: Exodus 17:1-7

Reader: A Reading from The Book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

Reader May God's Word live in us

People **And bear much fruit**

Psalms 78: 1-4, 12-16 (congregation joins in the parts in bold)

Hear my teaching, O my people; **incline your ears to the words of my mouth.**

I will open my mouth in a parable; **I will declare the mysteries of ancient times.**

That which we have heard and known, and what our forefathers have told us, *

we will not hide from their children.

We will recount to generations to come the praiseworthy deeds and the power of the Lord, *

and the wonderful works he has done.

He worked marvels in the sight of their forefathers, * **in the land of Egypt, in the field of Zoan.**

He split open the sea and let them pass through; * **he made the waters stand up like walls.**

He led them with a cloud by day, * **and all the night through with a glow of fire.**

He split the hard rocks in the wilderness * **and gave them drink as from the great deep.**

He brought streams out of the cliff, * **and the waters gushed out like rivers.**

New Testament Reading: Philipians 2:1-13

Reader: A Reading from The Letter of Paul to the Philipians

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross. Therefore God also highly exalted him and gave him the name

that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader May God's Word live in us

People **And bear much fruit**

Gradual: #620 – How Sweet the Name of Jesus Sounds (vss 1-3 before Gospel; vss 4&5 following)

The Holy Gospel: Matthew 21:23-32

Gospeller The Lord be with you.

People **And also with you.**

Gospeller *The Holy Gospel of our Lord Jesus Christ according to Matthew*

People: **Glory to You Lord Jesus Christ**

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Gospeller: *The Gospel of Christ*

People: **Praise to You Lord Jesus Christ**



Homily – The Rev. Ruth Knapp



Affirmation of Faith **Hear O Israel**

Leader Let us affirm our faith as we say,

All **Hear, O Israel, the Lord our God, the Lord is one.**

Love the Lord your God with all your heart,

with all your soul, with all your mind,

and with all your strength.

This is the first and the great commandment.

The second is like it: Love your neighbour as yourself.

There is no commandment greater than these.

The Prayers of Intercession

Open to the gifts of the Holy Spirit, we pray for the church, the world, and all of God's creation.

A brief silence.

We pray for the mission of the gospel. Unite your church in its proclamation and witness. Let the same mind be in us that is in Christ Jesus. Hear us, O God.

Your mercy is great.

Creator God, you provide daily for our nourishment. Bless fields and orchards, oceans and lakes, birds and animals, insects and fish. Sustain those who harvest your life-sustaining bounty. Help us share the gifts you have freely given. Hear us, O God.

Your mercy is great.

God of the nations, give all your people the mind of Christ. Guide national and international leaders to advocate for policies that look to the interests of the most vulnerable. Humble us when we question your mercy toward those who are different from us. Hear us, O God.

Your mercy is great.

Self-emptying God, stir up compassion for those in need. Send your Spirit to those who are in crisis, troubled, weary, or discouraged. (*We pray especially for . . .*)

Hear us, O God.

Your mercy is great.

We pray for our congregation and community. Guide our deliberations over difficult decisions. Strengthen our commitment to our ministries (*here specific congregational ministries may be named*).

Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Gracious God, we give thanks for the saints whose tongues confessed Jesus Christ as Lord. Keep us confident in your promises until we join them in endless praise.

Hear us, O God.

Your mercy is great.

Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit.

Amen.

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Confession and Absolution

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners and invites them to this table.
Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Presider: Most merciful God,
All: **we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Priest:

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The Peace

Presider: The Peace of the Lord be always with you.

All: **And also with you.**

Offertory Hymn: # 375 – At the Name of Jesus

Prayer over the Gifts

Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. **Amen.**

Eucharistic Prayer D from The Church of England

The Lord be with you **and also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, good Father to us all,
your face is turned towards your world.
In love you gave us Jesus your Son
to rescue us from sin and death.
Your Word goes out to call us home
to the city where angels sing your praise.
We join with them in heaven's song:

**Holy, holy, holy, my heart, my heart adores you!
My heart is glad to say the words: you are holy, Lord.
In God's name is coming the One whom we call blessed,
Hosanna in the highest. Praise and thanks to God.**

Father of all, we give you thanks
for every gift that comes from heaven.
To the darkness Jesus came as your light.
With signs of faith and words of hope
he touched untouchables with love and washed the guilty clean.

This is his story. **This is our song: Hosanna in the highest.**

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed
he came to table with his friends
to celebrate the freedom of your people.

This is his story. **This is our song: Hosanna in the highest.**

Jesus blessed you, Father, for the food;
He took bread, gave thanks, broke it and said:
This is my body, given for you all.
Jesus then gave thanks for the wine;
he took the cup, gave it and said:
This is my blood, shed for you
all for the forgiveness of sins.
Do this in remembrance of me.

This is our story. **This is our song: Hosanna in the highest.**

Therefore, Father, with this bread and this cup
we celebrate the cross
on which he died to set us free.
Defying death he rose again
and is alive with you to plead for us and all the world.

This is our story. **This is our song: Hosanna in the highest.**

Send your Spirit on us now
that by these gifts we may feed on Christ
with opened eyes and hearts on fire.

May we and all who share this food
offer ourselves to live for you
and be welcomed at your feast in heaven
where all creation worships you,
Father, Son and Holy Spirit:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer (p. 211)

The Breaking of the Bread (p. 213)

Presider We break this bread to share in the body of Christ
All **We, being many, are one body, for we all share in the one bread.**

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Hymn # 747 Jesus, Lamb of God

(Please carry a tissue if you would like to receive anointing at communion)

~Healing Ministry - the laying on of hands with prayer for healing is offered in the All Saints' Chapel for those who wish to receive~

**Communion Hymns: #199 – Who Would Ever Have Believed It
85 – Shepherd of Souls, Refresh and Bless**



Prayer after Communion

Presider: All your works praise you, O Lord.

**All: And your faithful servants bless you.
Gracious God we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Blessing

Eucharistic Ministers this week

Recessional Hymn: #386 – When I Survey the Wondrous Cross

Dismissal: Go forth in the name of Christ. Alleluia!

Response: Thanks be to God! Alleluia!

Postlude: Kati Gleiser

*~ Come and enjoy the ongoing celebration in the Parish Hall ~
Please thank your Coffee Hour hosts Peggy Ann Black, Kay Cook, Vera Weller & Jean Wilson, for
their donations of refreshments.*

Schedule for next Sunday, October 8

READERS	PRAYERS	GREETERS/SOUND	COMMUNION	LAY LEADER
Bob Henderson Betty Fellows	Ursula Dissmann	Vera Weller & Howard Critchley David Asten	Ruth Henderson Bob Henderson Vera Weller	Norma Morrison